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15 UNITED STATES BANKRUPTCY COURT

16 NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION

17
18 In re
19 THE ROMAN CATHOLIC ARCHBISHOP
OF SAN FRANCISCO,

20 Debtor and
21 Debtor in Possession.

Case No. 23-30564

Chapter 11

CERTIFICATE OF SERVICE

22 Date: September 14, 2023

23 Time: 1:30 p.m.

Place: Via ZoomGov

24 Judge: Hon. Dennis Montali
25
26
27
28

1 At the time of service, I was over 18 years of age and **not a party to this action**. I am
2 employed in the County of San Mateo, State of California. My business address is 1540 El
Camino Real, Suite 120, Menlo Park, California 94025.

3 On September 12, 2023, I served true copies of the following document(s) described as:

4 **DEBTOR'S (1) REPLY TO OBJECTION OF THE UNITED STATES TRUSTEE TO**
5 **FINAL APPROVAL OF DEBTOR'S MOTION FOR CONTINUED USE OF EXISTING**
6 **CASH MANAGEMENT SYSTEM; AND (2) STATUS REPORT REGARDING**
7 **COMPLIANCE WITH INTERIM ORDER REGARDING DEBTOR'S EXISTING CASH**
8 **MANAGEMENT SYSTEM, OPERATIONAL BANK ACCOUNTS AND RELATED**
9 **INVESTMENT ACCOUNTS**

10 **SECOND SUPPLEMENTAL DECLARATION OF JOSEPH J. PASSARELLO IN**
11 **SUPPORT OF DEBTOR'S EMERGENCY MOTION FOR INTERIM AND FINAL**
12 **ORDERS (1) AUTHORIZING CONTINUED USE OF EXISTING CASH MANAGEMENT**
13 **SYSTEM, OPERATIONAL BANK ACCOUNTS AND RELATED INVESTMENT**
14 **ACCOUNTS; (2) AUTHORIZING MAINTENANCE OF EXISTING BUSINESS FORMS,**
15 **(3) EXCUSING COMPLIANCE WITH SECTION 345(B); (4) AUTHORIZING**
16 **CONTINUED USE OF CURRENT INVESTMENT POLICY; AND SCHEDULING A**
17 **FINAL HEARING**

18 on the interested parties in this action as follows:

19 ☒ **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE**
20 **TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to
21 F.R.Civ.P. 5 and/or controlling LBR, on September 12, 2023, I served the following persons
22 and/or entities by personal delivery, overnight mail service, or (for those who consented in writing
23 to such service method), by facsimile transmission and/or email as follows. Listing the judge here
24 constitutes a declaration that personal delivery on, or overnight mail to, the judge will be
25 completed no later than 24 hours after the document is filed.

26 **VIA FEDEX**

27 The Honorable Dennis Montali
28 United States Bankruptcy Court Northern District of California
450 Golden Gate Avenue, 16th Floor
San Francisco, CA 94102

☒ **BY CM/ECF NOTICE OF ELECTRONIC FILING:** I electronically filed the
document(s) with the Clerk of the Court by using the CM/ECF system. Participants in the case
who are registered CM/ECF users will be served by the CM/ECF system. Participants in the case
who are not registered CM/ECF users will be served by mail or by other means permitted by the
court rules.

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19 Certain London Market Companies
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20 I declare under penalty of perjury under the laws of the State of California that the
21 foregoing is true and correct.

22 Executed on September 12, 2023, at Gilroy, California.

23
24 /s/ Elizabeth S. Garcia
Elizabeth Sierra Garcia